aisetz Suzuki : The Scholar Who Introduced "Zen"

By N. K. SONGAN

o the ordinary tourists who are lured to this ntry by the attractive posters of different Japa- travel and tourist agencies, Japan is still the of perpetually blooming cherry blossoms, and ic landscapes with the majestic Mt. Fuji flirt- as the backdrop, with the addition of the myriad red shrines and pagodas of Nikko and Kyoto.

hey are all very well to the uninitiated foreigners, still imagine rickshaws and Geisha girls leisurely lling among outlandish kimono-clad people like e in the genre pictures of Hokubai and Hiroshi- woodblock prints.

Sophisticated Tourists

ut the more intellectually sophisticated tourists e to Japan not to see the apple-like blossoms on nese cherry trees and montage Mt. Fuji, but to study the tea ceremony, flower arrangement, landscape gardening ancient moss-covered temples and shrines, and other cultural assets no other country of the world can offer.

Still there are even more sophisticated and pretentious visitors who go right into the Zen temples to undergo a bit of training in this philosophical and spiritual side of Japanese Buddhism. Of course, there are not many visitors of this type to this country, but practically all of these people must have read or heard of at least, the great Zen teacher of this day, Daisetz Suzuki (1870-1966).

Let me here add a paragraph on the late Prof. R. H. Byth, one of the most ardent pupils of Dr. Suzuki. After finishing school in London, he first took interest in the mysteries of the Orient in India, but since he did not agree with the British colonial policies there, he stretched his eastward journey to Seoul, Korea. From Korea he came to Japan, and it was during his internment as a prisoner-of-war during the Pacific War that he wrote his thesis on Zen, which later became the first volume of a series of books on Zen, all dedicated to "Suzuki-Daisetz, who taught me all that I don't know."

According to Dr. Suzuki, Zen is only one of the schools of Buddhism, which means that Zen sprouted out of Buddhism, which was started in India by a philosophy-minded prince called Gautama. In the course of time it crossed the high and towering Himalaya mountains into China, and it was in China that Zen was discovered and developed, where it florished during the T'ang Dynasty (616-905 A.D.).

But according to some ancient Chinese sources, Zen was brought from India into China by a patriarch

(Continued on Page 8)

The New Canadian

An Independent Organ for Canadians of Japanese Origin

. XXXII—No. 31 SATURDAY, APRIL 20, 1968 Toronto, Ont

Stella Ito's Sukiyaki Cookbook $1.50

Jessie L. Beattie's STRENGTH for the BRIDGE $5.00

he Way Of The Cherry Blossom

By JIM HENRY

Cherry Blossoms are again flowering all over the nation and, some places, have already passed away. The beauty of these ing pink blossoms has been exalted in poems and stories since ient times. This occasion recalls wartime memories to many anese whose religion and outlook is closely related with nature death.

For example, it was on April 7, 1945, that the huge battleship Yamato was sunk off the western coast of Tokunoshima with 3,000 officers and men aboard. It carried only enough fuel for a one-way trip to Okinawa—a trip from which there was no hope of return. On the day before it started out from the Seto Inland Sea, the man on watch on the bridge sighted cherry blossoms blooming along the shore through his binoculars, and shouted to his shipmates .

This account, written in Mitsuru Yoshida's book, "Senkan Yamato no Saigo" (Last Days of Battleship Yamato), is particularly pathetic. It is not known in what part of Yamaguchi Prefecture the cherry blossoms were blooming, but the crew members fought for a glimpse of the blooms through the binoculars.

"Sakura, sakura of Japan,
sayonara.
Filling the clouded glass of his
binoculars.
The sakura seems to be beckoning me.'
The Yamamoto then sailed
away to meet its fate.

* * *

ANOTHER FAMOUS wartime recollection of cherry blossoms is noted in Toshio Takagi's "Chiran." During the war, Chiran on the Satsuma Peninsula of Kagoshima Prefecture, was an air base for army kamikaze pilots. Many young pilots flew from this base never to return.

The pilots were sent on their lonely way by girl students who had been mobilized to work on the runways. The girls waved cherry blossom branches as a farewell gesture to the pilots, their tanned faces wet with tears.

War correspondent Takagi was standing in a daze after the planes had left when something white floated down before his eyes. He caught it in his hand. It was a cherry blossom petal. Cherry blossoms placed in a pilot's cockpit by one of the girls had apparently been scattered in the sky and floated down to Chiran after the planes were out of sight.

* * *

scar Garnered r Murakami Wolf

OLLYWOOD. — Coveted car" statuette is held by Murakami-Wolf Films, creators of "The Box," winner in the t Subjects (Cartoon) category of the 40th annual Academy Awards.

resentations were made re- y by the National Academy Motion Picture Arts and Sciences at Santa Monica Civic auditorium.

red Wolf accepted the Oscar producer of the cartoon short. associate is Teru Murakami. apan's entry in the Foreign guage Film category, "Por- t of Chieko," produced by [illegible] Co. Ltd., of Japan, lost Academy honor to the Czechoslovakia entry, "Closely tched Trains."

You Like Your ke Hot, Eh?

OBE. — An early morning destroyed 1,800,000 litres of worth about 200 million yen [illegible] $555,000 at a sake brew- Neda, Kobe, recently. [illegible] is one of the largest sake [illegible] areas in Japan.

[illegible] fire started at a store- [illegible] of the "Fukumusume" [illegible] shortly before 6 a.m. was brought under control [illegible] hours later after burn- down two [illegible] with [illegible] square [illegible]

EI IS "WHITE" EYES OF NEGRO

EW YORK. — Gilbert Tana- [illegible] approv- [illegible] came came [illegible] to be the [illegible] on the Cove (Long Island) Fire [illegible] He applied for mem- [illegible] years

[illegible] fire department is under [illegible]

Japanese Canadian Prof. Says B.C. Housing Discrimination 'Underground'

VANCOUVER, B.C.—Racial discrimination in housing is outlawed in British Columbia but it continues under the surface, civil rights spokesman said here recently.

A Japanese Canadian University of B.C. Associate zoology professor David Suzuki, who was interned as a Japanese alien during the Second World War, declared:

"Right now there are places in B.C. where I or a colored person, cannot buy land."

He said in an interview later he was referring to the British Properties area of West Vancouver and to parts of the Point Grey area.

Civil rights spokesmen agreed with real estate officials that any racial covenants still to be found in house deeds were nullified by a court ruling years ago.

But they said a subtle conspiracy among entrenched residents often prevents property sales to non-Caucasians.

And they said the same attitude frequently prevents Negroes in particular from renting accommodation, even though discrimination is prohibited by the provincial Public Accommodation Practices Act and by a city by-law.

Professor's Protest

The comments were made following a protest recently by Prof. Suzuki at a campus memorial ceremony for assassination victim Dr. Martin Luther King.

Covenants Seen

Prof. Suzuki said he had seen racial covenants in Point Grey titles and that the same discrimination exists in the Properties, although he had not seen it spelled out.

J. P. Roberts of H. A. Roberts Ltd., which deals in British Properties sales, took immediate exception to Suzuki's comments.

Roberts said there are numerous Oriental homeowners in the area and talk about racial covenants is ancient history.

"He probably saw restrictive clauses that are now ultra vires," said R berts. "He can buy property there the same as anyone else."

Japanese Hired

Roberts said he h been in the forefront of racial tolerance and that his firm hired the first Japanese Canadian real estate salesman, Jimmy Kakutani, after the Second World War.

Lawyer Harry Rankin, who has conveyed property for racial minority groups, said the courts have ruled racial discrimination contrary to public policy.

"Discrimination can't be upheld in the courts but it is more honored in the breach than in

Japan To Participate In Montreal Ex.

TOKYO. — Japan will take part in the "Montreal 1968 Man and his World Exhibition" to be held for five months from May 17 at Montreal, Canada, where the 1967 World Exposition was held.

The Japan Association for the 1970 World Exposition was recently notified by the Canadian government that Montreal had decided to hold the exhibition every year to preserve the site of the 1967 World Exposition.

The Canadian government said that 78 exhibition halls constructed by countries taking part in the 1967 World Exposition were donated to Montreal when the exposition ended.

Montreal decided to hold the exhibition this year, using 55 of the 78 exhibition halls.

Japan's plans to take part in the exhibition are being prepared by the Society for International Cultural Relations and other organizations.

A total of 40 countries have decided to participate in the exposition this year.

Can. Nisei "Puck" For Midsummer Nitg

LOS ANGELES.—Canadian-born actor and dancer Robert Ito donned the trappings of a 16th Century imp for the Inner City Repertory Company's production of Shakespeare's "A Midsummer-Night's Dream" which began April 11th.

Ito recreated the character of Puck, spirit of fun, who represents the whimsical creatures of the fairy world who inhabit the enchanted wood outside of Athens.

"Dream" will constitute Ito's second role with the ICR. His first was in Chekov's "The Sea Gull" presented recently.

He has performed with the Canadian Broadcasting Co. for four years in variety shows with such names as Robert Goulet. Then, after [illegible] years as a character dancer in the National Drum Song." He was lured to California by an offer to play the lead in that musical in San Francisco and at the Valley Music Theatre.

As Puck, Ito will be directed by Britisher Malcolm Black, who has been given a completely [illegible] cast for "Dream."

Nikkeijin Traveler's Pin

SAN FRANCISCO.—A Nikkeijin Traveler's Pin was recently initiated by Japan Air Lines to assist Japanese travelers from the United States, Canada and South America as they travel throughout Japan. The small silver pin with a delicate cherry blossom design will be immediately recognized by all JAL employees on the planes, at the ticket counters and at the airports. When JAL staff members identify the foreign Japanese traveler by this pin special efforts will be made to assist them in language

National Hockey League Old-Timers Shellac J.C. All Stars 8 to 3

By ROY HORI

TORONTO. — The Canadian Japanese Hockey League closed out its 1967-68 season with an exhibition game, which pitted the CJHL All-Stars against the NHL Old-Timers.

That the All-Stars lost 8-3 to the Old-Timers was of little consequence, for the parents spent a pleasant afternoon wallowing in nostalgia. Meanwhile, the kids were able to catch a glimpse of the way hockey used to be played in the days before the slap shot or the forechecking specialists.

The Old-Timers have slowed down a mite and they've all put on a few pounds. Who would have thought old Jack Hamilton of the Toronto Maple Leafs would someday win the hearts of the youngest tykes under the endearing alias "Fat Albert".

Some of the old flash was still there. Sid Smith was still good for a rush or two in his own spectacular style. And Bob Goldham is still as tough on the blueline as he ever was; well maybe almost.

For young and old alike, the game proved to be fine entertainment for a packed house at George Bell Arena.

As for the CJHL All-Stars, well they had a chance of a lifetime; to play against, perhaps even check, hockey greats that they once idolized as kids.

But if they were impressed or awed, they didn't play like it. Their only advantage in the game was speed, and lots of hustle and spirit. The All-Stars had plenty of both but it was not enough to beat the Old-Timers' experience, knowhow and superb positional play.

Danny Lewicki and Bob Hassard, both formerly Maple Leafs, each got a hat-trick to pace the Old-Timers. Jack Hamilton and Sid Smith got the other markers.

For the All-Stars it was Paul Sunohara with two, while George Nishikawa and Glen Katsuyama scored singletons.

Mat Nakamura and Danny Yamasaki the All-Sars' goalies, made some fine saves, but Bob Masukawa was surely the best of the All-Stars. Bob played a fine game.

Leaf & Canadien Oldtimers for Charity

TORONTO. — Some of Canada's greatest hocky players will be on the ice at Maple Leaf Gardens on Sunday, April 21st from seven o'clock on, when the Toronto Maple Leaf Oldtimers play the Montreal Canadian Oldtimers. Proceeds of the game and the telethon which follow it on Channel 9 will go to the Charlie Conacher Cancer Research Fund.

Conacher, who died recently, was one of the greatest hockey players of all times as well as being one of the most popular sports figures in local memory.

Attesting to the esteem in which he was held is the fact that players of the calibre of Max and Doug Bentley will be coming to Toronto from the west to be re-united as a playing unit with their former linemate Bill Mosienko.

As an example of the kind of player on the Montreal team, Maurice (The Rocket) Richard will be making an appearance as part of the opposition.

Highlights of the game will be shown on videotape beginning at ten o'clock that night and will directly precede the telethon which begins at ten-thirty. It will last as long as viewers are prepared to call in with pledges for the fund, but will continue at least until 12:30 a.m.

Viewers will see members of the current and past Maple Leaf hockey teams who will be answering phones for the telethon, originating in the Hot Stove Lounge at Maple Leaf Gardens.

Many local sports personalities have been invited to drop in and make an on-camera appearance, as well as celebrities in the field of entertainment, music and other show business areas.

As an added highlight during the telethon, six expensive watches will be given away to lucky telethon callers. —Tely

It is a good policy to have the RIGHT POLICY
Consult
William Wales Ltd.
Insurance Agents
464 Yonge Street, Toronto
Phone 921-3171

JAMES KAMINO
T.V. Service
EM. 4-9913
(TORONTO)

KEG NEWS

Results of the Van. Nisei 5-pin bowling—Sunday League, March 31, 1968.

"A" DIVISION: Wayen Diner* [illegible] 132, Grandview Jewelers 57/111, Nob[illegible]by's Sun Lifers 57/105, [illegible] Development 55/128, Commodore Lanes 47/[illegible], [illegible] Const. Co.* 45/1[illegible], Fraserview Const. Co. 43/83, Kobe's Collision Repairs 43/53, Golden Horseshoe* [illegible], Suzu Textile 41/[illegible], Regent TV [illegible]

"B" DIVISION: Broadway Florist [illegible] 1[illegible], Barry's Trophies 55/[illegible], National Life 50/[illegible], Granga Mattress [illegible], Kami Insurance 46/37, Star Auto-Marine 42/[illegible], Eldorado* 42/[illegible], [illegible] Service* 24/57

* Teams already qualified for the play-off in the 1st half.

"A" CLASS: Frank Nozaki [illegible], Kaye Inouye 543 (3[illegible]), [illegible] (345), Gordon Mayede [illegible], [illegible] Yamamoto [illegible], [illegible] Kitamura [illegible] 37[illegible], Mas Kitagawa [illegible]

"A" CLASS: Yuri Kawamoto [illegible] Tanaka [illegible], Fred [illegible], Tad [illegible]da [illegible], Yoshi Inouye [illegible], [illegible]wa [illegible], Mary Kimoto [illegible], [illegible] Nakamoto [illegible], Frances Hamakawa [illegible]

"B" CLASS: Ken [illegible] [illegible], Ray [illegible] [illegible] Masao Tanaka [illegible], [illegible] Alec [illegible] 673

"C" CLASS: Ken Takahashi [illegible] [illegible] Amikawa [illegible], [illegible] [illegible], [illegible] Suzuki [illegible], [illegible] Kaz Inouye 640

Paul K. Asada, D.C., N.D.
"Doctor of Chiropractic"
728A St. Clair Ave. West
(1/2 block West of Christie)
TORONTO
651-8060 Res. 621-1939

SPORTS

Vic Suzuki Wins JCCA Curling

By VIC SUZUKI

TORONTO.—After the first two games of the JCCA C[illegible] League playoffs, three teams remained undefeated — Sam [illegible]kami, Vic Suzuki and Bob Takashiba.

What was expected to be a close contest between the [illegible] two teams turned out to be an easy victory. Vic Suzuki's [illegible] jumped into an early 6-0 lead by taking 5 on the first end of [illegible] and stealing another one on the 2nd.

Vic's team of Ray Hinatsu, Tom Tamagi and Marg I[illegible] curled exceptionally well to maintain the lead and go on to a [illegible] triumph. In the first game, Suzuki defeated Gord Kai, the [illegible] champion, 8-5 and then Yas Shinde's team, 9-8. The 3 wins [illegible] him a total of 35¾ points and the playoff championship.

Another 3-game winner in the playoffs was Bob Takas[illegible] team of Pete Kones, Paul Kilbourn and Julie Yamasaki. A tr[illegible] to Bob's curling ability in the playoffs was the fact that [illegible] brought his team from 8th place in the league standings to [illegible] 3 games, all by close scores. He squeaked a 7-6 win over T[illegible] Omoto's team, defeated the runner-up team to the league champ[illegible] Archie Kayima, 8-7 and then defeated Tosh Omoto again 9-[illegible] take 2nd place with a total of 33 points.

On April 6, the final banquet and prize presentations [illegible] held at the Ports of Call. The very successful evening [illegible] with dancing to the music of Sam Miya and his 4-piece band.

The results of the election for next year's executive are [illegible] follows: President — Gord Kai, Treasurer — Rod Matsuo [illegible] Secretary — Lily Kishita. The past executive of Vic Suzuki, R[illegible] Matsunaga and Bev Honkawa wish to take this opportunity [illegible] thank everyone connected with the league for their co-operati[illegible] and efforts to make the Curling League and Banquet a tremend[illegible] success. We hope to see everyone back next year for ano[illegible] season of curling. —V.S.

"Miles for Millions" Tor. Walk May [illegible]

TORONTO.—At 8:30 a.m. May 4, approximately 20,000 pe[illegible] will begin a 30 mile walk across Metro Toronto to raise fund[illegible] seven agencies involved in international aid and development w[illegible]

"Miles for Millions" is Toronto's first city-wide walkat[illegible] The idea of such a walk is for a walker to obtain sponsors w[illegible] promise to donate a certain amount of money for each mile [illegible]cessfully completed. Amounts range from a penny a mile [illegible] and the maximum mileage for the walkers will be 30 miles.

The walk route begins at the Canadian National Exhib[illegible] parking lot and from there to High Park the atmosphere w[illegible] almost parade-like but after the checkpoint at High Park [illegible]ed, the walkers will begin to string out and wend their way [illegible] Bloor and west to Prince Edward, up to Dundas Street and [illegible] to Royal York Road.

The main march route will go along Lawrence Avenue across the top of Metro, all the way to Victoria Park where thinned ranks will turn south to Danforth Avenue. Danforth [illegible] be followed all the way into town and those who finish the [illegible] miles will finish at City Hall. The walks will begin at 8:30 a.m. [illegible] those who do finish will finish late in the day.

Miles for Millions is being staged by the Metropolitan T[illegible]onto Walk Committee consisting of seven member organizat[illegible]

With May 4 looming close on the horizon, Miles for M[illegible] still has hurdles to clear. The logistics problems alone are [illegible] to those experienced by generals commanding divisions. At [illegible] intervals there must be passport checkers who insure that [illegible] walker has truly walked each mile of the route. At strategic [illegible] there must be refreshments for tired walkers and above [illegible] must be a communications net to control the [illegible] problems develop.

March organizers have assured that the walk will be [illegible] supervised and that there will be 1500 Miles for Millions [illegible] helping on May 4. In the initial stages of the walk [illegible] to High Park, Metro Toronto Police will be stationed every [illegible] yards to make certain the walk has an orderly start.

But the real secret of success for Miles for Millions [illegible] the people who volunteer to walk and between [illegible] May 4 volunteers will be registering at Miles for Millions office [illegible] Fleeceline Road.

The Walk Committee itself will be recruiting volunteers [illegible] walk the 30 miles and to sponsor walkers. As Mr. Farrow [illegible] "We'll keep ringing the phones and knocking on doors right [illegible] until the first walkers set out from the CNE park [illegible] May 4."

Summer Tour To Japan
Leaves June 28.
For Further Information & Reservations
contact
Furuya Travel Service
365 Spadina Ave., Toronto 2-B, Ont.
Day 366-1075
Night — K. Tsuyuki 535-9935
Night — T. Uyeda 536-1403

DUNDAS UNION STORE
YOUR SHOPPING LIST
SAKURA RICE — EGGS — MARUKIN SHOYU
SUKIYAKI MEAT — VINEGAR — MANJU — SUGAR
MANY VARIETIES OF ARARE
173 DUNDAS STREET WEST, TORONTO
EM. 4-7692

ALL-WAY ROOFING LTD.
MEMBER OF C.R.C.A.
FLAT ROOFS SHINGLING
EAVESTROUGHING SHEET METAL WORK

RETARDEX
Science has now found a solution to one of man's

ASK FOR
Stan Nishimura

FIRE — THEFT — AUTO
Consult
RITZ KINOSHITA

馬鹿一萬歳

武者小路實篤

馬鹿一萬歳

一

山谷五兵衛が勢ひよく飛び込んで來て、

『馬鹿一は矢張り偉いですね。馬鹿一萬歳を叫びたくなつて、先生の處に出たのです』

『こないだ來た時は、馬鹿一に愛想をつかして居たぢやないか』

『あんまり意氣地なしだつたので、だが又起き上りました。立派に起き上りました。そして今日行つたら、今迄以上に本當の石がかけてゐました。今度の書こそ名書と言つてもいいと思ひましたよ』

『それが本當なら萬歳だが君は誇張の名人だからね』

『僕には今度の書こそ嘘いつはりはなく、誇張なしに名書だと思ひますよ。尤も他の人が見たらなんと言ふかわかりませんが、僕にはさうとしか思へないのです。そして石かきさんての顔から後光がさしてゐるやうに見えました』

『相變らず大げさだね』

山谷五兵衛嬉しそうに笑つた。

二

何しろ今度は本當に参つてゐましたからね。このまま この世から消えてゆくのではないかと思ひましたか……

……いと妄想をつかしてゐたのです。當るのは尤もですが、い　離していくら愛する女に逃げられたと言つて、あへこたれなくつたつていいと思ひま　たからね。實際先生に見せたかつたです」。珍妙な顔の老人が失望してへこたれている顔なんて見て居られない有様でした。同情しだくつて行くのですが、あの顔を見たらどやしつけたくなりますよ。さもなければ、『くたばつてしまへ』と本當に言ひたくなりましたね。あんまりはがゆくつて、それにしてもあの女は正體をあらはした、あらはし方は見事でした。残酷以上で、人のよすぎる馬鹿一に對してよくもあんな態度をとれたものです。しかしあすこまでゆかないでは、馬鹿一の目がさめなかつたのでせうから、女のとつた方法も、或はやむを得ないのかも知れません。

僕の言ふことが主觀的すぎてちつともわからないとおつしやるのですか。

それなら出來るだけ、わかり易く話して見ませう。決して話に誇張はないつもりです。

（三）

馬鹿一さんの庭に女の人があらはれ、細君のようにふるまつてゐるお話はしま……

……さんの處にゆくと、美しい中年の女の人が出て『どなたさまですか』と聞かれて僕が驚いた話さね。

そし、その女が馬鹿 の經濟の切りもりを一切やつてゐることを。そしてその女には立派な夫があつて馬鹿一とは肉體的には關係がないらしいと言ふことも。

所がその後、馬鹿一の方では段々その女が好きになつて行つたらしいのです。女はそれを喜んでは居なかつたやうですが、しかしそれを寧ろ歓迎してゐるやうに見せかけては居たやうです。だからいつのまにか馬鹿一の方でも女に愛されてゐると言ふ感じを持つやうになつてしまつたのです。馬鹿一としては自分が女に愛される資格のないことは十分知つてゐたのに、今迄の經驗からでも諦んでゐたのですが、女の方は、馬鹿一が諦んでゐればゐる程安心して、馬鹿一に自分の方では氣があるが、近い内に夫と綺麗に別れることが出來たら、毎日でも來て、いろいろお世話さしていただきますと言つたらしいのだ。それを馬鹿一は眞に受けて、喜んだのは事實だ。彼のことだから夫と早く別れろとは言はなかつたし、夫とわかれない前に、他人の妻に手を出す氣もしなかつたし、女の謹み深いのに寧ろ感心して、益々女を崇拜しても、自分がただ利用されてゐるのだとは はな……

……とは少しも思はなかつた。

彼を巧みにあやつつた。始めはそれ程の悪意があつて彼に近づいたわけではなかつたらう。處が近づくに從つて彼女は馬鹿 が非常識な男であることを知つた。一時あまりに馬鹿一が人がいいので、自分の方も少しは遠慮する氣になり、あまりひどい畫商が來ると、彼の人のいいのにつけ込むのを見ると義憤さへ感じ、彼の爲に働いてやらうと思つたのも事實らしい。しかし馬鹿一にいつまでも同情するには、彼女は夫を愛し、自分の家を愛し、自分の家の貧乏を嫌つたのだつた。

簡單に言へば、金が益々ほしくなつたのだ。夫は失業してゐた。そして病氣をしてゐた。その上彼女は現金が好きな質だつた。氣輕に、罰せられる心配なしに手に入る金を目の前に見たら、ほしくなるのは當然とも言へる。相手が馬鹿一ではさう言ふ氣になるのも、無理はないとも言へる。そして金をとる方法は段々うまくなり、馬鹿一に氣があるやうに見せかけて、馬鹿一を有頂天に喜ばすことと位は簡單にやつてのけたのも當然の結果と言へる。勿論このことはどんな結果になるか、かの女は考へなかつたにちがひない。馬鹿 をよわらす爲にやつたことではあるまい。しかし馬鹿一がよわることを

その点彼女を僕は憎むのである。赤坊の手をねぢるやうなことはしませんと、その女は僕に言つたことがあつたが、今や平氣 赤兒の手をねぢつたのである。

それに氣がつくやうな男なら馬鹿一ではない。氣がつかない男だからこそ、馬鹿一である。彼はその女の夫が死病にかかつてゐると思ひ、それを心配する女に同情し、出來るだけ心殘りのないやうに看病したいと言ふ言葉を信じ、自分から進んで貯金した金を全部おろして、遠慮して見せる女に、無理につかませて、女が感激するのを見て、自分も涙ぐんだことは事實だ。その金高がいくらかは僕は知らないが、相當のものだつたらうと思ふ。

處かその時は既に夫は病氣がなほり、その後まもなく就職の口も見つかり、夫は妻にもう馬鹿一の處にゆく必要はないから、ゆくなと、いく分嫉妬心もまじつて禁じられることになることは少しも考へてゐなかつた。

御禮

今回私達の訪日に際して御見送りや御餞別を賜りまして誠にありがたく御禮申上げます。十日間の觀光旅行も愉快に終り目下郷里にて日本滞在中のプログラムを考えて居ます。實は一々御禮状を差上げるのが本意ですが、略儀ながら紙上を借り、深謝申上げ併せて皆様の御健康を御祈り申上げます。

在日　大垣　[illegible]

ニューカナデアン紙を新婚家庭、新移住者、知友へにお勧め下さい

住宅賣買
賣買を問わず、住宅賣買について喜んでご相談に應じます。お電話して下さい。
堀ケン　Phone AM. 1-5194

保險一切
火災、盗難、病傷、住宅、自動車保險のご相談に應じます。
木下律　トロント市
電話ーPL九ー二六三二　ーPL五ー七三一七

辯護士　鬼塚敏三
事務所　トロント市ヴイクトリア街二二一番地
電話イーエム三ー五〇〇二
自宅オエクスーー三三八八
▲一切の法律事務におうじますから御相談下さい。

日系人歓迎
おいしい中華料理をもつて結婚祝宴等には特別の便宜をはかります。
晩市　竹林園
BAMBOO TERRACE RESTAURANT LTD.
155 East Pender St.
Vancouver 4, B.C.
Tel. 683-1935

メル家屋賣買
トロント市オコナードライブ一五二七番地
電話七五七ー五一八四
社長　岩井トツシ
住宅電話　七五九ー七五七八

海外旅行　國内旅行
K. IWATA TRAVEL SERVICE
旅行の事ならすべてお任せ下さい!!
航空船舶によるビジネス、觀光、訪問、呼寄せ その他一切の手續きを親切迅速に致します。
一〇％のダウンペイメントのみで今すぐ旅行に出發出來る航空運賃月賦拂いも取扱いいたします。
國際航空船舶連盟公認
岩田旅行案内社

Frank G. Yada
Crown Life Insurance Co
1550 West Georgia St.
Vancouver, B.C
家庭の幸福を生命保險で
クラウン生命
お選……
晩市西ジョージ……
電話……
矢……

おいしい中華……
△日系人の各種大小宴會、結婚、用命に應じますし、食事の出前の。
△サービスは丁寧で迅速、料理は……お立寄り下さい。
△日本酒もサーヴいたします。
廣州チヤプス……

W. K. GARDENS
127 EAST PENDER STREET
VANCOUVER, B.C
Phone MU. 1-6643- -9484
CATERING TO
Wedding, Club Banquets
Private Dining Rooms.
皆様お……
中華……

石炭二億弗を買う

日本が今後十五年間つづけて

【エドモントン】アルバータ州の石炭産業は今週、日本製鋼会社との間にコークス用石炭二億弗以上の輸出契約にサインしたことで明るい将来が来ると大いに歓迎している。

エドモントンのラスカー社副社長ピーター・タリモア氏は日本鋼管会社から成約の入電をうけた旨発表、今後十五年間にわたり、毎年約百万トンの石炭を晩市港から積出すことになっており『これは日本の製鋼産業がカナダの石炭に真剣な[illegible]って、アルバータ、石炭産業にとって誠に喜ばしい契約の成立である』としている。

石炭はジャスパー国立公園の東端境界に近い地域から掘り出されるものである。

[illegible]もの[illegible]をみた。一行の団長ハイランド氏は横濱に親善のカギとメープル苗木を贈った。訪日團は関西方面を旅行後二十三日帰晩の予定。

名刀紛失

【東京】日本の名刀が東京から名古屋に陸上輸送中紛失したことが警察により先週末発表された。徳川時代の名刀『清光』は国立博物館に保存されていたもので、この他十六本の刀剣などを名古屋で展示するため日本エキスプレスで輸送中、名古屋には刀剣を除くほかすべてが安着、刀だけが紛失していたことがわかった。

運營費の捻出催しなど

ト市日本語學校役員が協議

既報、トロント日本語學校ではこのほど總會を行い維持会役員並にスクールボードを決定した。名譽贊助員には石川總領事、名譽会長中川佐助、相談役入澤芳蔵、高田賢輔、平家宗審、会長佐藤定、副会長塚本正己、古屋元治、議長齊藤健、副議長高木清、總務部上高原義雄、大竹周一、高橋英雄、田中吉世、新井公道諸氏があげられた。

なおその他各部員、評議員、監査役、スクールボードの顔ぶれも決定したのち、このほど新役員会を行い次の諸点が報告された。

（一）總領事より援助金を受領（過去四年間にわたる最終的援助金）。なお將來の援助方法として總領事館より映畫提供をうけ、資金募集を目的としてその第一回上映を五月二十六日會館と決定。

（二）濟生会總會では日語校に對し後援を約し、今後ともの助力を日語校が要請した。

（三）學校援助ダンス会を適當な時期に催すこと。

（四）修業式は六月二十九日を予定。同日正午より日光ガーデンで感謝晝食会を催す。

（五）創立二十周年の記念催しを行う。

牧師二名の派遣要請

カナダ合同教會が日本側に

【東京】カナダ合同教會ホーム・ミッション局は去る三月中旬、日本キリスト教團世界宣教協力委員會に公式書簡を送り、カナダにおける日系人合同教會の日本人牧師補充のため、日本キリスト教團から二名の牧師をすいせんするよう要請してきた。これに應じて宣教協力會では早速、派遣牧師を公募して二名を人選することになっている。

なお現在プラハの世界キリスト教平和大会に説教者として出席後、歐米を訪問中の日本キリスト教團總會議長鈴木正久牧師が四月末トロントを訪問、カナダ合同教會本部並に日系合同教會を訪れ講演が予定されている。

姉妹都市 横濱訪問

晩市の商議團

【横濱】晩市商議一行五十六名の訪日團はこのほど姉妹都市の横濱市を親善訪問、造船工場で最大タンカーの建造を見學、また出光丸の修理作業をみてまどろいた。一行は市長の歓待をうけ

民間青年の船

六月から開始

【東京】国際的感覚を持った青年を育てよう——と、評論家の大宅壮一氏、大森実氏らが、近く『太平洋大學』を開講する。文部省の『青年の船』と同じように受講生たちは客船に合宿し[illegible]復し、この間、國際人として必要な教養をみっちりたたきこまれる仕組みで、すでに受講生の募集も始められている。

年内に五回開講の予定で、さしあたり第一回が六月三十日から八月四日（東京－ロサンゼルス－ホノルル－東京）第二回が八月十日から九月十三日（東京－サンフランシスコ－ホノルル－東京）第三回が九月二十日から十月十四日（東京－ホノルル－ヒロ－マウイ－東京）が決められた。

増原夫妻が金婚祝う

總督、首相らからの祝電に感激

【晩市】當市の増原與兵衛氏と同夫人キシ子さんはこのほど二男二女と孫十二人によって、結婚五十年の祝宴を催してもらい、ダブリュ・ケー・ガーデンで八十余名の知友人が祝賀に招かれた。

増原夫妻に對しミッチナー總督、ピアソン首相、バーキス州總督、ベネット首相及びキャンベル市長ほか日本から祝電がよせられてきたことに大きく感激している。

増原氏は一九〇七年に渡加、シーピーアールの工夫として働らき、一九一八年日本の郷里廣島でキシ子さんと結婚、晩市にもどり商店を經營、夫人はドレスメーカーとして作裁を教授した。戦時中はタルネット、ランピーに在住、戦後晩市にもどり、ガーデナーとなったが、現在は引退生活をしている。

兄弟姉妹 優秀者

園田さん宅

【コールデール】高校卒業のとき最高の成績でガバナー・ゼネラルの金メダルを受けた園田瑞惠マーガレットさんはビーシー大學醫科を、妹のジャネットさんはアルバータ大學藥學科を卒業。瑞惠さんは女醫として働きつつ研學をつづけ今回ミシガン大學醫科精神科を卒業、專門醫學博士として同大學病院に勤務している。また、その弟さんジョ■、[illegible]フレッド孝君は目下カルガリー大學文科二年生であるが優等生として認められ、今回同大學當局より七百弗の奨學金をうけることになった。

兩親はコールデールの園田定雄夫妻で、夫人は關節炎で十數年病床にある中で子弟の研學に真剣に努力しておられることは數少い同胞にとって大きな勵ましである。

朝顔の作り方

トロント日系ガーデン・クラブでは今週、盆栽の作り方講習会を開き大八木氏がそれについて一と通り話し、西守氏が三、四の植木を使って盆栽に仕立てる基本を實演した。

なお朝顔の作り方講習會は二十四日（水）夜八時から福岡ホールで開く。

●ト市佛教婦人会では來る五月五日（日）祥月法要後例會を行い、新入會員の歡迎茶話会を催す。

求 碁盤、石入れと石など一切。碁の練習のため入用。本社まで通知して下さい。

求 青年シッパー。經驗ある者。高給支拂う。左記へ。
Komar Knitting Mill, 85 Cahill Road.

貸室 食事付き部屋があります。電話四六三－二九四六（トロント）

シンガー・ソーイング・ミシン
新、中古。バキューム・クリナー、テレビ
SINGER SEWING MACHINES
代理　辻村央人　電話六二一－〇六八四
SINGER COMPANY OF CANADA LTD.
Cloverdale Mall, Islington, Ont.
Phone 621-0684

▲現代物もギフト
一年を通して喜ばれる雑誌の[illegible]
二世及び白人向きの英文書[illegible]
▲雑誌は毎月御指定先へ送本致し[illegible]
▲日本及び日本文化紹介、生花、空手、書道、宗教、日本文[illegible]習等の英文書
▲折紙の本と紙、日本紙、筆、墨、[illegible]
▲碁、ショウギ、そろばん、百[illegible]
文房具等
▲各社盤の日本レコード
▲便利な『書籍券』もあります。
航空船便料金取扱行
小切手為替取扱
亀岡書[illegible]
KAMBOKA BOOK TRADING CO.[illegible]
1[illegible] McCaul Street, [illegible]

肩のこり、腰の痛みなら
◎サロンパスが解決して[illegible]
贈って喜ばれ——使って便利な[illegible]
◎卓上漬物器
◎日本物「カンヅメ」を多[illegible]
取り揃えております。
ダンダス・ユ[illegible]
電話 [illegible]
DUNDAS-UNION STORE [illegible]
173 Dundas St. W. [illegible]

日本の風味が食欲をそそる——
◎冷凍品
シラスボシ、鰻蒲焼、ユデ蛸[illegible]
鯛、鮭子等。
◇廉價にて賣り出して居ります。
さっぱりした風味　營養強化の——
◎「ふりかけ」
海苔べ、鮭茶漬、海苔たまご[illegible]
かけ、お茶漬わかめ等。
他に各種入荷して居ります。早目に[illegible]さい。
◎日本送金は、早くて確實な古屋[illegible]
古屋貿易
FURUTA TRADING CO.[illegible]
4[illegible] DUNDAS ST. W., TORONTO[illegible]
PHONE [illegible]

健康につながる食べ物など

九十二翁と豆

梅月生

清水吉次翁御夫妻のことを須貝武君からかねて聞いていた。一度たずねたいと思つていたところ、先んだつての信用組合の総会があつた晩、今から行こうということになつて、須貝君夫妻の案内で私たちは清水さんお二人に会い、いろいろなことを教わつてきた。須貝君の所望をいれて清水さんは毎日やつて居られるという体操までして見せてくださつた。九十二才にもなる清水さんが腕を伸ばしたり腰を曲げて手先きを床につけるところなど壮者も及ばぬ美事さだ。

大豆の水煮

大豆は畑の牛肉だといわれるが、清水さんはその豆をいつもたべている。私たちもそれをいただき、作り方を教わつてきた。凡そ簡単至極、物にあんまり小細工を加えないので、ものそれ自体の持ち味が生かされているというのであろう。作り方というのは書いてみれば次の通り。

大豆を一と晩水にかしておく。翌朝そのまま火にかけ、ふつとうしたら水をそそぎ、又ふつとうさして、それをもう一度くりかえし、水につけて冷やす。（つまり三度ふきあがらせる）、これで大豆は半煮え位になるので、水をきつて容れ物に盛る。

食べるときには少しづつ小皿に取つて、味の素と醤油をちよつとかける。

大豆を半煮え程度にして歯ごたえのある、あつさりしたものに仕上げるのがコツのようである。清水さんはこれをおはしで一つぶ一つぶつまんで、未だに全部丈夫な歯でかみかみしてたべる。レモンをちよつとしぼりかけると風味がますようだし、つまみものとしても、野趣があつてよい。私たちの大好物の一つになつてきた。

實のあるオカラ

これは、うちの女房が作りだしたものであるが、なかなかよい食い物だし、結構いただける。オカラをなつかしがる人、好きな人は試みてごらんなさい。作り方は次のように。

大豆を一と晩水につけておき、明くる日ブレンダーかグラインダーにかけて豆をつぶす。これに水を少し加えてナベで一度ふつとうさせ、しぼつて汁は別にする。

（しぼりじるはソヤ・ミルクとして、ヴアニラ・エキストラクトとハネーで味をつけると、おいしくいただける）

しぼつた豆（粉）の方は、コーン・オイルかピーナッツ・オイル又は大豆油などを用いて一たんフライパンでいためる。その時、前もつて玉ねぎやマッシルームをこまかくきざんでいためておき、オカラに交ぜると味がよくなる。セロリやキヤロットを加えてもよい。

別にこんぶとカツオブシの出し汁を作り、ハネーと醤油（醤油は色をつける程度にし塩を使う方がよい）で味をつけたものをかけながら、とろ火でオカラを煮つめる。これで"實のあるオカラ"が出来あがるわけだが、夏に青えんどう（冷凍ものでもよい）を塩でゆでてオカラにまぜると一層引き立つておいしく見えるし、冷えたのにレモンをそえるとおいしい。

開拓精神

スカボロ　勝野千秋

松林に奏でる風の音や、枕辺に散る雪片、焚火のまわりに皿とりて、坐るべき椅子とてはなく、立ちつ食をとる、雪の日の朝。知るや野天風呂の風味を。

説明すれば松林の中に敷かれた自然のカーペットの中に、風呂桶をすえ、湯加減を見てから裸になつて家から出てくるなり、この中に飛びこむのである。

九月も末となれば、カリブー地方の氣温は二十度に下がる。裸であれば一分といえども冷える。冷えた体を温い湯につかり、松の枝の合間から、すんだ星を眺めて。冥想にふける一ときは開拓者の悦楽である。

ムーズや山犬の遠吠え、木に啼くフクロの聲。

固い氷も五月の風にとけて、牛は春日に輝く青草をはみおり、谷川にレインボゥラウトがとび、野ばらは朝ごとに新しい花をひらき蜂雀の来るを待つ。ビーバーはダムをきずきて、魚を飼い、鴨が来て遊ぶのを待つ。湖辺におりきて水を呑む鹿、松の木にのぼりて皮を食べる針ねずみ、足もとから飛びたつグラウス。

開拓者の生活の日々にはこれ等の動物が皆友だち。だが開拓者も同じ所に、十年も居れば、開拓者の意味がうすらぐ。それは殖え行く人たちと反對に、之等の自然の友が徐々に遠くに去つて行くからである。

すべての人は、多かれ少なかれ、開拓精神を持つて居る。厂史に現れた開拓者は、すぐれた開拓精神の持主であり、使徒行傳に見える初代キリスト教徒、パウロの傳道旅行、コロンブスのアメリカ大陸發見、清教徒の歐州からの移住、そして昨年本紙のセンテニアル記念文中の、東北の快男児及川甚三郎氏。

過去の厂史にはこの外偉大なる開拓者が數々いる。ノーベル受賞者の科学者、文學者、社会指導者も開拓精神の保持者であつた。近くはニッポニヤ・ホーム創立者山家安太郎氏も偉大なる開拓精神の持主で、彼が今日までになした業績は輝て開拓精神のこもらざるものなし。彼が人煙まれなカリブー地方に製材業の第一斧を入れてより十年間、そしてそこを退き、老人ホーム創始開拓者として努力の連續であつた。

人事消息

結婚 ▲ト市の末山壽美子夫人息壽雄ジョン氏と同市の宇井秀雄氏夫妻息女秀美ジョーアン嬢は四月六日聖ジョンズ・プレスビテリアン教会で吉田牧師司式で結婚、ゴールデン・マイル・レストラントで披露した。

水無月句會例會

△日時　四月二十八日午後四時
△句題　"春眠"
△選者　内堀青柳
△場所　佛教會階下
△五月　句題"初夏雜詠"
△選者　渡邊屯行
△出句　二句以内
△投句所　左記北村氏宅
Mrs. M. Kitamura
287 Ossington Ave. Apt. 4, Toronto 3, Ont.
Phone 535-1764

如月ダンス

ウインドアップ晩さんダンス会を左記通り催します

△四月二十七日（土）午後六時半より。
△ゴールデンマイル・レストラントに於て。（エグリントン街とビクトリアパーク・ドライブ東角で北側）
△會費三弗二十五仙。ダンスのみ一弗宛

前半期最終のダンス會。お友だち誘い合わせて参加して下さい。お待ちしております

ト市如月クラブ

天皇誕生日祝賀會御案内

在トロント日本國總領事館

天皇誕生日祝賀レセプションを左記により開催しますので右御案内致します。

在留邦人
日系人　各位

記

一、日時　四月二十九日（月）午後一時より二時半まで
一、場所　總領事公邸　1 Grenadier Heights, Toronto 3, Ont.

在留邦人、日系人の皆様へ

在ウイニペッグ總領事　岡崎熊雄

天皇御誕生日の祝賀会を左記により催しますからお誘い合せの上、多数御参会下されたく、御案内いたします。

記

△日付　四月二十九日（月）午後五時半—七時半
△場所　總領事公邸　131 Westgate, Winnipeg, Man.

お願い

先日ト市佛教会で催された敬老会解散のさい私の黒のオーバーコートを間違えて着用した方があります。その人のコートは佛教會管理人にあづけてありますからどうぞ交換して下さい。

ト市　志賀光蔵

結婚御挨拶

末山壽雄（ジョン）
宇井秀美（ジョーアン）

右両名儀豫て婚約中の處四月六日ト市セント・ジョンズ・プレスビテリアン教会に於て吉田牧師司式の下に結婚式を挙行。引續きゴールデン・マイル・レストラントに於て些か披露宴を催しました處皆様には御多忙中にも拘らず御臨席の榮を賜わり、その上祝辞祝儀立派な御祝い品御寄贈方乃方から祝電を頂き誠に有難く厚く御禮申上げます。今後共若き両名に對し倍舊の御指導と御愛顧を賜りたく略儀乍ら紙上を借りて御禮旁々御願い申上げます。

ト市　母　末山壽美子
同　父　宇井秀雄
　　母　ミサエ

妻 周惠

妻周惠（七十二才和歌山縣）儀四月五日宿病の胃腸病が突然痛み出し即刻入院し第三回目の手術を受けましたが身体衰弱のため經過思わしからず去る八日午后零時十五分遂に永眠致しました事を生前辱知の皆様に謹告致します

九日夜寿葬儀社にて前夜式、十日午後八時合同教會において厨末、今井両牧師司式の下に告別式を營みました節は御多忙中にも拘らず多数御會葬下され尚其の上御丁重なる弔辞弔電、供花御花料を戴き誠に有難うございました。

故人は斷續的ではございましたが十五ヶ年に亘る闘病生活中には物心兩方面にて種々御配慮に預りました御厚情謹んで御禮申上げます。一々参堂御禮申上ぐ

ニューカナデアン
THE NEW CANADIAN
479 Queen St. W., Toronto 2-B, Ont.
Phone EM. 6-5[illegible]
毎週水・土二回発行
購読料金　半年四弗（前払）一年七弗（前払）
カナダ・トロント市
ニューカナデアン

新内閣を組織し再會議會に臨む
＝ツルドー新黨主が人選中＝

【オタワ】ピアソン首相は今週最後の閣議にのぞみ、パ・教育会議に對する代表者時制についてオタワ政府の自主性を訴えた書簡ノ草案を討議し、ジョンソン州首相宛に送る手筈を行った。

一方、ツルドー新黨主は二時間にわたつて閣僚と新内閣組織について話し合いを行つたが、とくにウインターズ、マーチン及びマキケン各大臣と懇談、ポスト入れ替りに關して意見の交換を行った。

オタワ政界筋によるとツルドー氏は外相にシャープを任命し　ウインターズ氏には通商と資源両を兼管させ、マーチン外相を法相に轉用することになろうとみているが、今週末中には新内閣の顔ぶれも揃い、休會明け議会が来週早々行われるさい、ピアソン内閣は総辞職し、直ちに新内閣の組閣式があつてツルドー新首相下に議會にのぞむ段取りとなつている。

組閣にあたつてツルドー氏が直面している問題はウインターズ氏の進退であるウインターズ氏は實業界からよい位置のオファを多くうけており、閣内によみ止まるかどうか未決定であるが、十九日になつてハッキリ實業界に再進出、議席だけは保留するとツルドー氏に通告してきた。

カナダ四銀行カードを發給

カナダ国内の四銀行は来月早々『廣範適用のクレジット・カード』を 春に發給することになつている。ローヤル、インピリアル、トロント・ドミニオン及びカナデアン・ナショナル（クベック）各銀行から預金者の有資格者にこのカードを渡し、金額を制限してこのカードの自由使用を許すというものになる。

キング牧師の殺人犯 ガルトを全米に手配

【アラバマ州バーミングハム】米連邦探偵局は今週ニグロ解放運動の指導者マーチン・ルーサー・キング牧師殺しの犯人としてエリック・スタルボ・ガルト（三六）を指名手配した。ガルトと彼の弟の二人がキング牧師を射殺したとして行方を探すことになつた。

ガルトは當市で三月三十日、望遠鏡付きライフル銃を購入した事實があり、そのライフル銃がキング牧師が殺されたモテルの反対側の建物内でみつかった。また射殺直後この建物から乗り逃げたという白色のマスタング・カーが殺したあくる日、アトランタ市で放置されていた。

キング牧師殺人犯は、リバー・ボートのコック、貨物船水夫などをした男で性能な男だと探偵局ではいつているが、兇器を所持している危險人物だと警告している。

カナダ武官 ソ連から非難

【オタワ】駐ソ・カナダ大使館付陸軍武官ワトソン中佐（四五、トロント出身）は米大使館付武官と共にスパイ行為をしたとの抗議文をソ連政府から受取り、早速それに返事してかかる非難は認めないと拒絶した。ワトソン中佐は身長が高いので有名の米武官のため『展望台』の役割をしてスパイしたというのである。今のところ同中佐の退去命令をソ連は出していない。

”わが世の春”キッスしよう
金髪の女學生は夢うつとりと

【オタワ】時も春、わが世の春だと早並みもかるく閣議会議から議事堂前にとび出したツルドー新黨主は、待ちかまえた百名あまりの見物客にたちまちとりまかれた。

そのなかの一人、オタワ高校女學生で金髪のゲイル・フイズパトリック嬢（一七）はちゆうちょなく、ツルドー氏の面前に進みより『ミスター・ツルドー、キッスさせて下さいますか』というと『いいとも　春じやないか……』と二人は軽くキッスした。

その感激を大切にしまいたい表情のゲイルさんを記者團がとりまいて、どうだつたかと攻めたてる。彼女は夢を追うようなまなざしで『とつてもすてき……、だつて彼はアトラクチイブだもの……』という。

ところがツルドー氏の年齢が話題をおこしている。同氏の選挙運動者は四十六才の若さを大いに誇つたがクベック州の登録によると四十八才が眞實だというわけ。これを知らされたツルドーびいきのゲイルさん、年齢なんてどうでもよい、彼といつまでもひいきにするといつている。

世界二位の企業
八幡、富士製鐵が合併に同意

【東京】八幡製鉄と富士製鉄の合併を両社とも基本的に同意した。八幡製鐵の稲山社長は両者合併を日本政府に認可を求めたと発表した。

両社合併によつて新会社の年間売上げは二十億米弗になろうとみられている。昨年九月末の六カ月間における富士製鐵の賣上高は五億[illegible]百千四万二千弗で　八幡製鐵は同期間に[illegible]億九千九十九万七千弗に達した。

日本鉄鋼連合では二大会社の合併によつて、ユナイテッド・ステーツ・スチール會社につぐ世界第二位のスチール・メーカーになろうといつている。

永野富士製鐵社長は『條件が整えば年内とはいわず出来るだけ早く合併した方がよい』と述べている。

日系市長が ガーデナ市

【ロサンゼルス時事特電】ロサンゼルス郊外のガーデナ市（人口四万五千人）で日系人の市長が誕生した。同市長になつたのは中岡澄人氏（四四）で同氏のようなかなり大きな町の市長に日系人が就任するのは全米でも初めてのことである。

今年中の日本人觀光 米國で第一位は確實

【東京時事通信】毎日新聞は米國商務省觀光局のベン・バターフイルド極東支局長（東京駐在）が今週明らかにしたところとして次のように報じている。

米國が國際收支改善のため打出した外人觀光誘致政策により、日本人觀光客の訪米が激増している。四一年に訪米した西欧州外人觀光客の中で日本人は英、西獨、フランス人に續いて第四位（七万六千二百人）となつていたが、本年一、二兩月では一万二千人を上回つて英國人についで二位となつた。

とくに本月二十八日以降米國の國内航空会社は外人觀光客に對して運賃の半額割引を實施することになつたほか、種々の優遇措置が實行されるので、米商務省も『本年中に日本人は英國人をおさえて"訪米第一位"にランクされることは確實』とみているとのことである。

トロント市廳前 新センター建設

ユニークなスタイルの市廳として世界唯一のトロント新市廳前の廣さ三エーカー半の土地に　市廳前にふさわしいホテルや商店、レストランをふくめた大規模な建物を市会が公募した結果、今週『スチリー・ゼネレーション會社』が提出したプランが市会により十七票対五票で承認された。

同社のプランによると五十階建ホテル二つ、デパート、レストランその他ショッピング・センターをふくめた總工費五千万弗の建物となるもので、同社は来る五月十七日までにそのプラン實現に必要な資金調達を要求されている。

このセンター建設・同社が十分の資金をこしらえたということになれば　直ちに起工にかかるはずで完成

Dates And Doings

Tor. Dana Fashion Show Tonight At T.B. Church

TORONTO.—Where to tonight? Try 918 Bathurst Street where you will view the swingingest fashion styles from toddlers to young adults in a spring symphony of gay, fresh, cool mad and wild colours. Refreshment, door prizes and special entertainment.

—Toronto Dana

* * *

"The Rabble" J.C. Cultural Centre Film For April 28

TORONTO.—"The Rabble" will be the J.C. Cultural Centre's Film Society choice for Sunday, April 28th at 3 and 8 p.m. This Toho Production is award-winning director Hiroshi Inagaki's 100th picture.

Stars are Somegoro Ichikawa, Yuriko Hoshi, Ichiro Arishima, and Mayumi Ohzoro.

Trial membership $2.50 per person for this showing. This is the final showing for this season. Next series commences May 12 with films produced by the Shochiku Company. —JCC Centre

* * *

Second Van. Bridge Tournament Slated April 28

VANCOUVER.—The second Vancouver JCCA Bridge Tournament will be held on Sunday, April 28, 1968 from 1:00 p.m. to 6:00 p.m. at 811 Fairbrook Crescent, Richmond, at the home of Mr. and Mrs. Shig Amano.

This tournament is open to all bridge enthusiasts and prizes and trophies will be awarded. Those wishing to participate are asked to contact: Arthur Hara — 736-6030 or Richard Kadota — 731-9085.

Mr. and Mrs. Amano have graciously donated the use of their home for this tournament. We are limiting participation to 36 persons; so phone early to be sure not to miss out. —Richard Kadota

* * *

Youth Concert At JC Cultural Centre This Sunday

TORONTO.—The Japanese Canadian Cultural Centre Youth Group presents Youth In Concert on Sunday, April 21 at 2:00 p.m. Adults: $1.00, Children 50 cents.

This Sunday at the Centre, our club is presenting an afternoon of talent and entertainment. Almost seventy-five people are actively taking part in this concert to make it a success. The program includes all types of acts — odori, string ensembles, skits, vocal groups, gymnastics, popular and classical music, and the Sansei Choir.

Everyone has been working hard to put on a concert that is both entertaining and enjoyable. The money raised from the show is to be used to further our club's programs. —M.T.

* * *

Montreal Seisho-kai Flower Certificates Presented

MONTREAL.—The annual dinner meeting of Seisho-kai was held at the Chalet Bar-B-Q Mexican Room in Montreal. The business meeting was conducted by Miss B. Bambrick. Last year, due to the hectic pace set by Expo, club activities were kept at a minimum. Suggestions for activities for this year were discussed and members will be notified after definite plans were made at a future executive meeting. Later in the evening, through the courtesy of the Japanese Consulate, two travelogue films were enjoyed at the home of Mrs. S. Kuwabara.

On March 20th a Garmet Gala was held by The National Council of Jewish Women, Montreal. Mrs. Seisho Kuwabara and Mrs. Bill Keller demonstrated the flower arrangement. Mrs. V. Kuwabara gave the tea ceremony at the same time.

The awards of certificate were announced for the following students: Shoden — Miss E. Arnott, Miss R. Dafoe, Miss M. Cooper and Miss S. Brown; Chuden — Miss B. Bambrick, Dr. I. Koyama and Mr. C. Fisher; Okuden — Mrs. K. Yamashita and Mrs. M. Tahara.

TORONTO JAPANESE UNITED CHURCH

71 Dovercourt Rd. South of Bloor.

Sunday Service and Church School — 11:30 A.M.
English — Rev. G. Imai 444-5150
Japanese — Rev. M. Horiuce 766-5632
A warm welcome to all.

SMALL SHOE SIZES

LATEST NEW SPRING STYLE ARRIVED

Ladies' shoes from

1 up to 11

The Rev. Martin Luther King

By the Rev. Tad Mitsui

(Van. Renfrew United Church)

Why should I feel guilty about it? I wasn't there. If I had been, I can't imagine myself shooting Dr. King.

The National Guardsmen were there, of course, along with the mayor of Memphis. They should be responsible for the protection of such an important man. And the whites were there, and the press were there who reported Dr. King as though he was stirring up riots and lootings.

I wasn't there, Jesus. I had nothing to do with it.

I was there, Jesus, as you know. I am a part of mankind and the establishment, although I like to remember it only when I want something from my brother or society at large, and like to forget it when it involves me in humanness outside myself.

I shouted for your crucifiction, Jesus. I taunted you as you bore your cross, and I stood in the crowd to watch you die. In the same token, I am a part of society that created that assassin who shot Dr. King. The society that doesn't want to see any change, even for the price of freedom of some of my brothers and sisters, Negroes, Indians, and the poor.

I am partly responsible in creating the climate of violence, by wanting to see more violent movies and war TV programs, by not doing enough to stop the war in Viet Nam, that senseless killing of thousands of Asians.

I am partly responsible by being comfortable in a society which is essentially apathetic to racial problems. I am partly responsible by ignoring the situation of our native Indians. I am a part of this sick society.

I got very mad at a white guy, today, Lord, when he came out with all the old cliches during a conversation. He just sat there with a damned grin on his face and started telling the old lies about Negroes and Indians, how they are supposed to be lazy, and all that. He raised his voice. He was always a gentleman, you know, very respectable and proper, while he shot Negroes. I felt nails driven into me, too. I wanted to slug him. Lord, and smash his mask. I wanted to find out what was really behind it.

I don't know what to do at times like that, I'm supposed to be patient and long-suffering, but I became angry. Jesus, angry.

And the other day I got mad at a Japanese. He was so ashamed of being a Japanese that he had stopped being human. When I reached out to him for a human response, he just burrowed away farther inside his brown skin and wouldn't come out. To him, it was more important to catch up with North American status quo than to be a human being.

He smiled all the time, Jesus, like a smiling dead man rotting behind his mask.

Forgive me. I ask for your mercy and forgiveness. But how can I ask forgiveness of Negroes who are angry across the cities of the United States, as much as of Jews, after the burning, bombing, lynching, and every form of discrimination, and most of it in your name? In your

Personal Notes Across Canada

Marriages

UI-YONEYAMA

TORONTO. — St. John's Presbyterian Church on April 6th, 1968 was the setting for the marriage of Joanne Hidemi Ui, daughter of Mr. and Mrs. Hideo Ui of Toronto, and Mr. John Hisao Yoneyama, son of Mrs. Sumiko Yoneyama of Toronto. The vows were officiated by the Rev. Edward Yoshida. Reception was held at the Golden Mile Restaurant in Scarboro.

Engagements

VANCOUVER, B.C. — Mr and Mrs. Seiichiro Muraki of Raymond, Alta. are happy to announce the engagement of their daughter, Miss Lucy Rumiko to Mr. Stan Haruo Yoshioka, son of Mr. and Mrs. Asao Yoshioka of Aldergrove, B.C. Engagement party was held at the W. K. Gardens in Vancouver on March 31st.

Anniversary

VANCOUVER.—Mr. and Mrs. Yohei Masuhara of 3095 Rosemount were guests of honor at a dinner party marking their 50th wedding anniversary.

Eighty friends and relatives from various parts of B.C. attended the banquet at the W.K. Gardens.

According to Japanese custom guests provided the entertainment, and a barbershop quartet performed.

Mr. Masuhara arrived in Canada in 1907 and worked on the construction of the Alberta section of the CPR, until 1908, when he worked on the building of the western section of the GNR

In 1918 he returned to Japan and married the former Kishiko Yasumura in Hiroshima and they came to Canada the following year.

Mrs. Masuhara was a dressmaker for many years and Mr. Masuhara was self-employed as gardener until his retirement a few years ago.

Obituaries

SHIGEMATSU

GREENWOOD, B.C. — Isamu Shigematsu, in his 67th year, passed away March 28th in Boundary Hospital after a brief illness. He was born in Japan and came to Canada in 1918. He settled in Vancouver where he had a transfer business, then to Greenwood in 1942. For over fifteen years he had been employed by Boundary Sawmills at Midway as a watchman.

He was an avid gardener, his display of flowers and the transformation of a barren hillside by his house were proof of his talents. Here he painstakingly built a beautiful rockery complete with a waterfall and fish pond.

Mr. Shigematsu is survived by his wife Taki, two sons Nobu and Tom, four daughters, Sylvia, Mary, June at home and Mrs. Shigero Uyeyama (Yoshiko) in Greenwood and one sister, Mrs Naru Endo of Vancouver.

Funeral services were held Monday, April 1st at 7 p.m. with Rev. Okuda of Kelowna officiating. Pallbearers were Mr. Izuka, S. Tateyama, K. Shimizu, E. Hamagishi, Sunao Shigematsu, and C. Inouye. Cremation followed in Penticton with Manly Funeral Home in charge of arrangements.

IN MEMORIAM

KIMURA — In loving memory of a wife, mother and sister, Haruno, who passed away April 18th, 1967.

May her soul rest in peace.
— Ever remembered by:
Her husband and family
and Mrs. M. Makino

CARD OF THANKS

We wish to express our sincere thanks and appreciation for the many acts of kindness, messages of sympathy and beautiful floral offerings received during the recent illness and loss of our dear mother.

Mr. & Mrs. George Tanabe
Mr. & Mrs. Saburo Tanaka
Mr. & Mrs. Alfred Kondo
Mr. Lloyd O'Leary
Mr. & Mrs. Hideo Yoshida
Mr. & Mrs. Kiyoshi Koyanagi
Mr. & Mrs. John Murakami

Healthy Body & Mind Through the Martial Arts

Welcome Japanese Canadian Friends

KWONGCHOW CHOP SUEY TAVERN

Special Attention on Take Out Orders
EM. 2-0029 For Reservations EM 2-4322
126 Elizabeth Street at Dundas, Toronto

Catering to Wedding Banquets, Showers and Parties
Seating Capacity 240

Fully Licenced

NIKKO GARDEN

Reservations: EM. 6-2164

For best arrangements

Zen . . .

(Continued From Page 1)

called Bodhidharma in 527 A.D., but it began to florish under Hin Neng about 300 years later, when Zen had definitely come to be identified as a separate branch of Buddhism, finally settling into the two main schools of T'ao-tung, or Soto as known in Japan, and Lin Chi, or Rinzai in this country.

History Of Zen

Before discussing Daisetz Suzuki, the greatest scholar on Zen produced by Japan today, it is necessary to delve a little on the history of how it came to this country.

In the olden days, some of the Buddhist priests of means in Japan had to visit China in order to establish their names. The venerable Eisai Zenji (1141-1215) was one of them, and he visited China twice, the first in 1168 and the second in 1187. It was on his second trip that he was fortunate enough to study Zen under the Chinese master Hsu An.

When Eisai returned to Japan and tried to propagate the new school of Buddhism, he met many obstacles, but it won the attention of the then reigning Ashikaga Shogunate government in Kyoto and florished throughout the flowery period known in Japanese history as Muromachi Period (1393-1573); literally Muromachi was the site of the military government in Kyoto. His shcool was named Rinzai after the Chinese master Lin Chi.

Zen monks of Rinzai were scholars as well as tradesmen; they helped the government to import cultural and material civilization from the more advanced China of the time, greatly enlightening the life of the people. Therefore, its influence among the common people was greatly appreciated by the government.

Soto School

In the meantime Priest Dogen (1200-53), who had been studying in China, returned to Japan with another form of Zen called the Soto School in the early years of the Kamakura Period ((1192-1333), where the first military government was established at Kamakura, far away from Kyoto, the legal site of the nation's administrative government.

It was also during this period that Zen began to infiltrate into the minds of more intellectual people of the country, as the Kamakura government was specially in favor of the new school of Zen by building temples specifically for Zen priests from China.

The late Dr. Suzuki said in his books that the Soto School of Zen was Priest Dogen's Zen, while the Rinzai Zen had different sources tracing its teachings as taught in China. Although Soto Zen is believed to have been begun by the noted Priest Tung Shan (807-69) in China, in Japan Soto Zen is equivalent to Dogen Zen, because Priest Dogen alone set the firm foundation to this country.

According to Dr. Suzuki there are three main differences between the Rinzai and Soto Schools of Zen.

The first is that the Rinzai School is more for the authoritative and cultural fields, while the Soto seeks meditation and the training of minds far away from the mundane world.

The second is more specific: Soto follows only Priest Dogen's "Essays" while Rinzai studies Chinese Zen texts, especially those of Lin Chi-lu and Piyen Chi, and other Zen masters of later days.

Lastly, there are only two branches of the Eiheiji Sect and Sojiji sect in the Rinzai there are 14 branches; the former is said to have 15,190 temples and monasteries under its jurisdiction, and the later 5,966.

It may be added here that the Ohbaku Zen temple near Kyoto has no connection in the popular Zen teachings. It stands there alone by itself.

The late Dr. Suzuki was born at Kanazawa, Ishikawa Prefecture, in the north central Sea coast. After finishing a professional school, he first became a teacher in an elementary school, but at the age of 22 years he came to Tokyo to enter Tokyo University, when he began to study Zen, and received the pseudonym of Daisetsu or Daisetz, as he preferred to call it.

In 1897 he went to the United States to study, where he remained until 1909 and went to Japan. As soon as he reached Japan he was immediately engaged as a lecturer of the Peers' School, and later at the Tokyo University.

He remained at the Peers' School as professor until 1921, then went to join the faculty of the Otani University in Kyoto, one of the highest religious universities in this country, to devote his time entirely to Buddhist philosophy.

Meanwhile in 1911 he was invited to lecture on his speciality in the United Kingdom. After this he was either despatched by the Japanese Government to lecture abroad, or received invitations from overseas, including the 1949 invitation to Columbia University in the United States, where he remained for several years.

Many Honors

He received many awards and honors for his unique study in Buddhist philosophy, including the Cultural Medal, the highest honor a Japanese intellectual could receive from the Emperor, in 1949.

Being a bilinguist he had left more than 100 books, both Japanese and English. Long before his death at the age of 96 years, he built his own library called "Matsugaoka Bunko" at the back of the Tokeiji Temple at Kita Kamakura, including many of his late American wife's Beatrice.

He now rests quietly, as if still meditating on the unfathomable Zen philosophy, interned with his wife at Kamakura, where he had spent most of his late years.

Revival Of Portuguese Writer Who Lived In Japan

TOKYO. — With the cooperation of noted Japanese writers, a collection of Wenceslaus de Moraes, Portuguese writer who lived and died in Japan, will be published in Japanese this coming autumn by Shueisha.

This will be the realization of the fond dream of Dr. Virgilio Armando Martins, Portuguese Ambassador, who has long regreted that Moraes has not been more widely known among the Japanese.

An editorial committee including writers Naoya Shiga, Yasushi Inouye, Shusaku Endo, Dr Martins and others has been formed to take charge of the publication. The translation of Moraes' writings into Japanese will be handled by Tokushima born Prof. Tomizo Hanano of the Kumamoto University of Commerce, who has long made a study of Moraes.

An admirer of the works of his countryman Moraes, Portuguese Ambassador Dr. Martins, who is himself a writer and ardent student of literature, first came to Japan in 1955. At that time he attended the unveiling ceremony of Moraes' monument in Tokushima where he lived during the last years of his life.

Although Moraes' writings have been highly evaluated in his homeland Portugal, he has not been as well known in Japan as Lafcadio Hearn and this was a source of deep sorrow for Dr. Martins.

Upon returning to Japan this time as ambassador, he has made every effort to make Moraes better known. His endeavors will soon bear fruit in the publication of the five-volume Moraes Collection.

Moraes, born in Lisbon in 1854, made several visits to Japan, taking up permanent residence in this country from 1898. He was the first Portuguese vice-consul in Kobe.

He married Tokushima-born Yone Fukumoto but after her death, he gave up his work and moved to Tokushima in 1913. There he lived in a Japanese house, adopted a Japanese style of living, and wrote poems, essays and short stories, introducing Japan to the outside world in Portuguese.

Moraes died in Tokushima in 1929.

Discrimination . . .

(Cont. From Page One)

Frank Collins, president of the B.C. branch of the National Association for the Advancement of Colored People, said:

"We have fought this sort of thing through the years, although the racial covenants have been tossed out."

Some Complaints

In recent weeks, he said, his organization had a number of complaints about Negroes refused rental accommodation, although it could not prove discrimination on racial grounds.

In another case, he said, a vendor who balked at selling a house because he was threatened with extensive publicity.

Rabbi Marvin Hier of the Vancouver Jewish Community said he believes there are some Jews living in British Properties, but that he has never tried to assess the effect of neighborhood resistance in various areas on house purchases by Jewish people.

The New Canadian
[illegible]
SUBSCRIPTION
$4.00 per 6 months
$7.00 per year
T. UMEZUKI Publisher
K. C. TSUMURA English Editor
KEN MORI Japanese Editor And Advertising
479 QUEEN ST. WEST
Toronto 2-B, Ont.
EMpire [illegible]

CLASSIFIED

Rooms To Let

UNFURNISHED room for rent Danforth and Jones. Kitchen, gas stove, and sun room. Suitable for couple or single. $78. Call 463-7782 evenings.

Female Help Wanted

PRESSER wanted for dry cleaning plant. Experienced. Phone OX 4-2... (Toronto).

Articles Wanted

ARTICLES wanted for "Go" game including bowls, stones and board. William. Phone 364-9557 (Toronto).

TORIC OPTICAL
OPTOMETRISTS
Complete Care For Your Eyes
視力鑑定士
眼鏡一切御用命に夢ゃ
118 West Hastings St.
VANCOUVER, B.C.

KAZUO G. OIYE Q.C.
BARRISTER, SOLICITOR
NOTARY PUBLIC
2 Carlton St., Toronto
Room 1605
366-6398 231-4281 (Res.)

Thos. T. Onizuka, B.A.
BARRISTER, SOLICITOR and NOTARY PUBLIC
221 VICTORIA ST., TORONTO
EM. 3-1062 — OX. 1-3388 (Res.)

ANMA
—アンマ—
T. HAMASAKI
For Appointment
924-2237

Travel Arrangements
Anywhere — Anytime
Air—Ship—Bus—Rail
Tours—Hotel—Sightseeing
Travellers Cheques Obtainable
Travel, Accident and Baggage Insurance
BRINGING SOMEONE OVER?
Passage arranged by Steamer or Air
Call for Reservations or Information — EM. 8-9934
T. KAMEOKA
K. Iwata Travel Service
113 McCaul St., TORONTO

YOUR BLOOD
the greatest gift of all

SAY IT WITH FLOWERS
SHARON'S FLORIST
CITY-WIDE DELIVERY
Peter Sasaki — K. Sasaki
Bus: HO. 6-2041
Res: HO. 6-7962
962 PAPE AVE., TORONTO

Hyland Flowers
proprietor
JON ONODERA
HU. 9-4654 — HU. 1-880
(Business) (Residence)
540 Eglinton Ave. W.
Toronto

United Investment Services Ltd.
TAK HAMASAKI
Sales Representative
"Proven Growth"
924-2237

Meet Your New and Used Car Representative
TOM HOITA
Bus. 485-0353
Res. PL. 9-2014

Get Your Friend To Subscribe To . . .
The New Canadian
479 QUEEN STREET WEST,
TORONTO 2-B, ONT.
Please find enclosed $ ______ for which
☐ Renew my subscription.
☐ Enter my new subscription for ____ year/months
$4.00 for six months • $7.00 per year.
NAME ______

Buy & Sell — Your Home
Through
Mits Kuroda